



# Upper Peninsula

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## CHAPTER OF CREDIT UNIONS

January 8, 2018

Dear U.P. Chapter Member Credit Union

The U.P. Chapter is soliciting nominations for 2018 U.P. Distinguished Service Award.

The Distinguished Service Award recognizes service to the credit union movement that reaches beyond the recipient's individual credit union. A nominee's service record should indicate a positive impact for many credit unions and/or to the credit union movement.

If your credit union would like to nominate a member, a volunteer, a committee member, or an employee who deserves to be honored for their service to credit unions or the credit union movement, please send your nomination to:

Brenda Lippens  
C/O Delta County Credit Union  
P. O. Box 756  
Escanaba MI 49829

Nomination forms can also be sent via email to: [bslippens@deltacountycu.com](mailto:bslippens@deltacountycu.com).

Please see the following nomination form. Nominations will be reviewed by the Executive Committee at their February meeting, so all documents must be received by Friday, February 2, 2018.

The winner of this award will be recognized at the U.P. Chapter Annual Meeting held March 23-25<sup>th</sup>, 2018 at the Island Resort & Casino in Harris. In addition to peer recognition, the winner will be awarded a plaque in commemoration of his/her achievements.

Please contact me if you have any questions. I can be reached at (906) 786-9811 or by e-mail at [bslippens@deltacountycu.com](mailto:bslippens@deltacountycu.com)

Sincerely,  
Brenda Lippens  
Educational Planner  
U.P. Chapter Executive Committee

Enclosure

**DISTINGUISHED SERVICE AWARD NOMINATION OUTLINE**

**Nominating CU**

Name of Nominee \_\_\_\_\_ Title \_\_\_\_\_

Place of Employment \_\_\_\_\_

Nominee's Credit Union \_\_\_\_\_

Nominee's Home Mailing Address \_\_\_\_\_

City \_\_\_\_\_, MI Zip \_\_\_\_\_

CU Phone \_\_\_\_\_ Credit Union Contact \_\_\_\_\_

Please list the nominee's U.P. Chapter level related activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list the activities the nominee has been part of that has had bearing on the credit union movement: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other Information: \_\_\_\_\_

\_\_\_\_\_  
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